

**The Daily**  
**or the Continual**  
*occurs 104 times in the Bible*

2	u-thmid	תמיד	and continually	These have different vowel sounds in the Masoretic text
2	e-thmid	תמיד	the continual	
22	e-thmid	תמיד	the continually	
57	thmid	תמיד	continually	
19	thmid	תמיד	continually	
1	thmid	תמיד	continuance	
1	thmid	תמיד	continual	

**u-thmid: and continually - (2)**

Isa 52:5; Hab 1:17	<b>and continually</b> do it	adv	do
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**e-thmid: the continual -(2); the continually - (17)**

Neh 10:33 (x2)	<b>the continual</b> shewbread & meat sacrifice <b>the continual</b> burnt sacrifice	adj adj	shewbread & sacrifice sacrifice
Num 4:7	The bread of <b>the continually</b>	adj	bread
Num 4:16	<b>The continually</b> meat offering	adj	offering
Num 28:10,15,23,24,31; Num 29:6,11,16,19,22,25,28, 31,34,38	<b>The continually</b> burnt offering	adj	offering

**e-thmid: the continually - (5)**

Dan 8:11	To the prince of the host the horn magnified himself, then from the horn <b>the continually</b> was taken away, and the place of the horn's sanctuary was cast down.	noun	---
Dan 8:12	The horn was given a host so that the transgression could be created. The host was then used against <b>the continually</b> ; after this, the horn cast the truth down to the ground. By doing these things the horn prospers.	noun	---
Dan 8:13	How long is the vision of <b>the continually</b> & the transgression of desolation, that trample the sanctuary and the host?	noun	---
Dan 11:31	Arms shall... take away <b>the continually</b> and set up the abomination that makes desolate.	noun	---
Dan 12:11	From the time that <b>the continually</b> is taken away (in order to give room for the abomination that makes desolate) is 1290 days.	noun	---



## What is the continual?

Gadal<sup>[H1431]</sup>

W. Gesenius Lexicon:	BDB:	Strong's:
<p><b>-to be arrogant</b> <b>-to be proud</b></p>	<p><b>-to grow up, to become great</b> <b>-to cause to grow</b> <b>-to make great, to magnify</b> <b>-to magnify oneself</b></p>	<p><b>-to be (or make) large</b> (in various senses, as in body, mind, estate, honor, pride)</p>

<p><b>Dan 8:4</b> I saw <b>the ram</b> pushing westward, and northward, and southward; so that no beasts might stand before him, neither <i>was there any</i> that could deliver out of his hand; but he did according to his will, and <b>became great</b>.</p>	<p><b>the ram</b>... became <b>great</b><sup>[H1431]</sup>. <b>great</b><sup>[H1431]</sup> = and he magnified himself</p>
<p><b>Dan 8:8</b> Therefore <b>the he goat waxed very great</b>: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.</p>	<p><b>the he goat</b> waxed <b>very</b><sup>[H3966]</sup> <b>great</b><sup>[H1431]</sup> <b>very</b><sup>[H3966]</sup> <b>great</b><sup>[H1431]</sup> = he vehemently magnified himself</p>
<p><b>Dan 8:9</b> And out of one of them [he] came forth <b>a little horn [Pagan Rome]</b>, which <b>waxed exceeding great</b>, toward the south, and toward the east, and toward the pleasant <i>land</i>.</p>	<p><b>a little horn [Pagan Rome]</b>... waxed <b>exceeding</b><sup>[H3499]</sup> <b>great</b><sup>[H1431]</sup> <b>exceeding</b><sup>[H3499]</sup> <b>great</b><sup>[H1431]</sup> = and she grew excessively great</p>
<p><b>Dan 8:10</b> And <b>it [Papal Rome] waxed great</b>, <i>even</i> to the host of heaven; and it cast down <i>some</i> of the host and of the stars to the ground, and stamped upon them.</p>	<p><b>it [Papal Rome] waxed great</b><sup>[H1431]</sup> <b>great</b><sup>[H1431]</sup> = and she grew great</p>
<p><b>Dan 8:11</b> Yea, <b>he [Pagan Rome] magnified himself</b> even to the prince of the host, and by him the daily <i>sacrifice</i> was taken away, and the place of his sanctuary was cast down.</p>	<p><b>he [Pagan Rome] magnified</b><sup>[H1431]</sup> <b>himself</b> <b>magnified</b><sup>[H1431]</sup> = he magnified himself</p>

<p><b>Dan 8:25</b> And through his policy also he shall cause craft to prosper in his hand; and <b>he shall magnify himself</b> in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.</p>	<p><b>he shall magnify</b><sup>[H1431]</sup> <b>himself</b> <b>magnify</b><sup>[H1431]</sup> = he shall magnify himself</p>
<p><b>Dan 11:36</b> And the king [Papal Rome] shall do according to his will; <b>and he shall</b> exalt himself, and <b>magnify himself</b> above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.</p>	<p><b>and he [Papal Rome] shall</b>... <b>magnify</b><sup>[H1431]</sup> <b>himself</b> <b>magnify</b><sup>[H1431]</sup> = and he shall magnify himself</p>
<p><b>Dan 11:37</b> Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for <b>he [Papal Rome] shall magnify himself</b> above all.</p>	<p><b>he [Papal Rome] shall magnify</b><sup>[H1431]</sup> <b>himself</b> <b>magnify</b><sup>[H1431]</sup> = he shall magnify himself</p>

<p><b>Dan 8:4</b> I saw <b>the ram</b> pushing westward, and northward, and southward; so that no beasts might stand before him, neither <i>was there any</i> that could deliver out of his hand; but he did according to his will, and <b>became great</b>.</p>	<p><b>the ram</b>... became <b>great</b><sup>[H1431]</sup>. <b>great</b><sup>[H1431]</sup> = and he magnified himself</p>
<p><b>Dan 8:8</b> Therefore <b>the he goat waxed very great</b>: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.</p>	<p><b>the he goat</b> waxed <b>very</b><sup>[H3966]</sup> <b>great</b><sup>[H1431]</sup> <b>very</b><sup>[H3966]</sup> <b>great</b><sup>[H1431]</sup> = he vehemently magnified himself</p>
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What about Babylon/Assyria?

Although Babylon & Assyria are distinct kingdoms, they are closely related:

- 1) Nimrod founded Babylon in the land of Shinar, and it is out of this place that Asshur went and built Nineveh in Assyria. (Gen 10-11)
- 2) Eventually Assyria overthrew Babylon and absorbed it.
- 3) In time Babylon broke free and eventually overtook Assyria and absorbed it.

<p><b>Isa 10:15</b> Shall the axe boast itself against him that heweth therewith? <i>or shall the saw magnify itself</i> against him that shaketh it? as if the rod should shake <i>itself</i> against them that lift it up, <i>or as if the staff should lift up itself, as if it were</i> no wood.</p>	<p><b>the saw [Assyria] shall magnify</b><sup>[H1431]</sup> <b>itself</b> <b>magnify</b><sup>[H1431]</sup> = he is magnifying himself</p>
<p><b>Jer 50:29</b> Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for <b>she hath been proud against the LORD</b>, against the Holy One of Israel.</p>	<p><b>she [Babylon] hath been proud</b><sup>[H2102]</sup> <b>against the LORD</b> <b>proud</b><sup>[H2102]</sup> = she was arrogant (to proudly defy, to act presumptuously, to act insolently)</p>

Other Nations:

### Moab

**Jer 48:26, 42**

-Make ye him drunken: for **he magnified himself** against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.  
-And Moab shall be destroyed from *being* a people, because **he hath magnified himself** against the LORD.

**he [Moab] magnified<sup>[H1431]</sup> himself**  
**he [Moab] hath magnified<sup>[H1431]</sup> himself**

**magnified<sup>[H1431]</sup>** = he magnified himself

### Edom

**Eze 35:13**

Thus with your mouth **ye have boasted** against me, and have multiplied your words against me: I have heard *them*.

**ye [Edom] have boasted<sup>[H1431]</sup>**

**boasted<sup>[H1431]</sup>** = and you are magnifying

### Egypt

**Exo 5:2**

And Pharaoh said, **Who is the LORD, that I should obey his voice** to let Israel go? I know not the LORD, neither will I let Israel go.

**Who is the LORD, that I should obey his voice**

**Exo 10:3**

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long **wilt thou refuse to humble thyself** before me? let my people go, that they may serve me.

**wilt thou [Egypt] refuse to humble<sup>[H1431]</sup> thyself**

**humble<sup>[H1431]</sup>** = to be humbled of

### General

**Psa 35:26**

Let **them** be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour **that magnify themselves** against me.

**them... that magnify<sup>[H1431]</sup> themselves**

**magnify<sup>[H1431]</sup>** = the ones magnifying themselves

**Psa 38:16**

For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slippeth, **they magnify themselves** against me.

**they magnify<sup>[H1431]</sup> themselves**

**magnify<sup>[H1431]</sup>** = they magnify themselves

**Psa 55:12**

For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* **he** that hated me *that* **did magnify himself** against me; then I would have hid myself from him:

**he... did magnify<sup>[H1431]</sup> himself**

**magnify<sup>[H1431]</sup>** = he magnifies

### And of course... Satan –aka the King of Babylon

**Isa 14:12-14**

-How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

-For thou hast said in thine heart, I will ascend into heaven, **I will exalt my throne** above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

-I will ascend above the heights of the clouds; **I will be like the most High**.

**I will exalt my throne**

**I will be like the most High**

**2Ki 15:32-38**

**758-743BC**-In the second year of Pekah... king of Israel began Jotham... king of Judah to reign.

- Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem...

-In those days the LORD began to send against Judah Rezin the king of Syria, and Pekah...

-And Jotham slept with his fathers... and Ahaz his son reigned in his stead.

**2Ki 16:1-9**

**742-727BC**-In the seventeenth year of Pekah... Ahaz... king of Judah began to reign.

-Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem...

-Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome *him*.

-At that time Rezin king of Syria recovered Elath to Syria...

-So Ahaz sent messengers to Tiglathpileser king of Assyria, saying... come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

-And Ahaz took the silver and gold that was found in the house of the LORD, and in the treasures of the king's house, and sent *it for* a present to the king of Assyria.

-And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried *the people of* it captive to Kir, and slew Rezin.

**2Ki 17:1**

**731BC**-In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

**2Ki 18:1-2**

**729-701BC**-...in the third year of Hoshea... king of Israel... Hezekiah... king of Judah began to reign.

-Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem...